

One Embarcadero Center • San Francisco, CA 94111 415/398-4510 FAX 415/398-4816

## VIA AIR COURIER

January 5, 1998

Mr. Vernon Williams Secretary Surface Transportation Board 1925 K Street, N.W. Washington, D.C. 20423-0001

RECORDATION NO. 21/6 FILED

JAN 1 6 '98 9-01 AM

Dear Mr. Williams:

Enclosed are two (2) originals of the Memorandum of the Full Maintenance Lease Agreement made as of November 18, 1997 ("Memorandum") between the following parties:

Lessor:

Helm Financial Corporation

One Embarcadero Center, Suite 3700

San Francisco, CA 94111

Lessee:

Omaha Public Power District 444 South 16th Street Mall

Omaha, NE 68102-2247

The equipment involved in this transaction is as follows:

Equipment:

One-hundred and twenty (120) railcars as more fully described in Schedule A to

Memorandum.

Please file this agreement as a primary document. A check covering the filing fee of twenty-four dollars (\$24.00) is enclosed.

Sincerely,

Eric W. Stoll

Document Administrator

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Enclosures (2)

JAN 1 6 '98 9-01 AM

## MEMORANDUM OF FULL MAINTENANCE LEASE AGREEMENT

THIS MEMORANDUM OF FULL MAINTENANCE LEASE AGREEMENT ("Memorandum") is made as of November 18, 1997 and is intended to evidence that certain Full Maintenance Lease Agreement dated as of November 18, 1997 ("Lease") between HELM FINANCIAL CORPORATION, a California corporation ("Lessor"), and OMAHA PUBLIC POWER DISTRICT, a political subdivision of the State of Nebraska and a public corporation ("Lessee"), for the purpose of satisfying the requirements of recordation with the Surface Transportation Board of the Department of Transportation under Section 49 of U.S.C. 11301. Lessor has the right to lease the rail equipment, more fully described in Schedule A hereto ("Units"). Lessee leased from Lessor the Units at the Rent and upon the terms and conditions provided in the Lease.

The Lease and the Units cannot be assigned, subleased or in any way encumbered without the prior written consent of Lessor (and such consent shall not be unreasonably withheld). Lessee has granted a security interest unto Lessor in and to any and all Payments, as such term is defined in the Lease, including, without limitation, any and all Rent and other Payments pursuant to any sublease of the Units. In the Event of Default, as such term is defined in the Lease, Lessee assigns any and all subleases to Lessor.

IN WITNESS WHEREOF, the parties hereto have caused this Memorandum to be executed by their duly authorized representative as of the day and year first above written.

LESSOR

LESSEE

HELM FINANCIAL CORPORATION

OMAHA PUBLIC POWER DISTRICT

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rint Name: Richard C. Kirchner

Iks: President

Print Name:

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# SCHEDULE A TO THE MEMORANDUM OF LEASE

#### THE UNITS

### 1. 4000 c.f.c. Units

Equipment Description: One hundred (100), 4000 c.f.c. (4400 with 10" heap), all-steel, 263,000 lb. gross weight on rail capacity rapid discharge open top hopper railcars built by Ortner (eighty (80) Units built in 1971, and twenty (20) Units built in 1977). 5-pocket, 57'-8" extreme length (over couplers), 10'-7" extreme width, 12'-7" extreme height; tare weight 65000 lbs.

### <u>Unit Numbers</u>:

HLMX 601-603, 605-616, 618-627, 629-662, 664-686, 688-691, 696-699, 704-705, 708, 712, 714-716, 718-719, 721, 723.

#### 2. 3800 c.f.c. Units

Equipment Description: Twenty (20), 3800 c.f.c. (4200 with 10" heap), all-steel, 263,000 lb. gross weight on rail capacity rapid discharge open top hopper railcars built by Ortner between 1978-1984. 5-pocket, 57'-8" extreme length (over couplers), 10'-8" extreme width, 12'-7" extreme height; tare weight 66300 lbs.

## <u>Unit Numbers</u>:

HLMX 78013, 78040, 78043, 78062, 78111, 78150, 78165, 78196, 80014, 80016, 80307, 80336, 80382, 81014, 81053, 81055, 84023, 84064, 84158, 197886.

STATE OF CALIFORNIA ) ) S.S. COUNTY OF SAN FRANCISCO )
On <u>Alcember 31</u> , 199 <u>7</u> , before me, <u>Emma S. Ortega</u> , personally appeared Richard C. Kirchner, President of HELM FINANCIAL CORPORATION,
<u>V</u> personally known to me -OR-
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
EMMA SUSAN ORTEGA COMM. #1057929 Notary Public — Colifornia SAN FRANCISCO COUNTY My Comm. Expires JUN 16,1999  Witness my hand and official seal.  Witness my hand and official seal.  SIGNATURE OF THE NOTARY
[Notarial Seal]
STATE OF Meline ) s.s.
on delenter 29, 1997, before me, d. J. Hook personally appeared, determine the wayer of ONAHA PUBLIC POWER DISTRICT,
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

SIGNATURE OF THE NOTARY

[Notarial Seal]

GENERAL NOTARY-State of Nebraska CAROL J. KELLEY My Comm. Exp. May 3, 1998